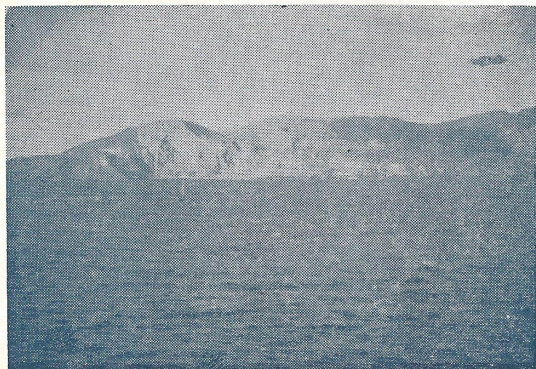


"Go, set a watchman, let him declare what he seeth."

The Sabbath Sentinel



*"He shall not fail nor be discouraged,
till he have set judgment in the earth:
and the isles shall wait for his law."—
Isaiah 42:4.*

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* * * *

THE PURPOSE OF THE ASSOCIATION

is to bring together into one strong organization all believers in the Bible Sabbath regardless of sect, creed, or denomination, for the sole aim of spreading knowledge of, belief in, and observance of God's only Holy Day.

Full information about the Association may be obtained by writing the Secretary-Treasurer.

SALE OF ODDS AND ENDS

PAID ADV

We have just a few of these items in stock, and will sell them at cut prices to clear our shelves:

1 Rotherham Emphasized Bible \$3.50

1 King James Version Bible (red-letter, no references) . . . \$1.50

10 song books, "Songs for Soul-Winning," formerly 15c each, now out of print, all 10 for \$1.00

2 complete Flannelgraph sets (52 stories) of the Life of Christ, hand-colored by Inez Mitchell, formerly \$3.50 . . . \$3.00 per set

2 Sabbath School attendance charts, 20x28 in. (now sell for 40c) ea. 30c

S. S. Cards for primary classes 8c set

The Bible Witness Press
Pomona Park, Fla

The Sabbath Sentinel

Published Quarterly by

THE BIBLE SABBATH ASSOCIATION

An independent, undenominational organization
promoting the seventh-day Sabbath of the Scriptures

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Clifford A. Beebe Pomona Park, Fla.

STATEMENT OF POLICY

It is the hope of the editor that every article published in this magazine may be a genuine contribution to Sabbath literature, which will make an appeal to the general public. All material submitted for publication will be judged on this basis. But, since space is limited, not all material submitted (even if it is exceptionally good) can be used; and writers are requested to condense material (or permit us to do so) whenever possible, to conserve space.

Since this magazine is the organ of an association whose sole aim is the promotion of the Scriptural Sabbath in connection with observance of all the Ten Commandments, we cannot publish articles dealing primarily with other and controversial doctrines. Also, since we are an undenominational organization, we cannot publish articles directed against any denomination, or favoring one above another; and as a Christian publication, we cannot make use of any which deal in personalities.

Opinions expressed in published articles are those of the authors, and not necessarily those of The Bible Sabbath Association.

ADVERTISING

Advertising is solicited and desired, but the right is reserved to refuse any copy which does not seem desirable to the editorial committee. As a general rule, any copy is acceptable which does not advocate violation of the Law of God or the basic principles of honesty. The publication of an advertisement does not imply endorsement of the product or service advertised. Advertising rates given upon application.

SUBSCRIPTIONS

Subscription is \$1.00 per year. Subscriptions are accepted from countries whose governments forbid the sending of cash, payable in unused postage stamps of the higher denominations, at 110% the value of a dollar at the current rate of exchange. Special rates for club subscriptions to one address and wholesale prices on quantities for resale or free distribution will be quoted on request.

NOTE: Subscriptions are dated by Issue Numbers, which are consecutive. A dollar pays for FOUR ISSUES, whether they come within a 12-month period or not. Thus, if your subscription began, for instance, with No. 12, you receive Numbers 12, 13, 14 and 15.

This is the Issue we have been promising our subscribers for so long. On pages 5 and 6 is the report on native Polynesian Sabbath-keepers. The Sabbath-keepers' Directory occupies pages 7 to 12. Then there are two good short articles, *Let God Be True* and *God's Law in the Heart*.

THE EDITOR SAYS--

Our Cover Picture.—Refuge of the *Bounty* mutineers, scene of strife and bloodshed in its early years, but now a peaceable, happy Christian community, tiny, isolated *Pitcairn Island* well exemplifies Isaiah 42:4. The Sabbath message was brought to Pitcairn in 1886 by John I. Tay, a 7th-day Adventist ship's carpenter, and all of its 200 residents are Sabbath-keepers. (Picture furnished by E. H. Bottoms.)

* * *

The Calendar Threat.—1956 is the year! Don't let anyone lull you into a false sense of security in regard to the proposed World Calendar with its blank days which would upset God's order by destroying the continuity of the week. The threat is real, and immediate. The proponents of this scheme, who worship the gods of efficiency and expediency, have set 1956 as the date to inaugurate the new calendar, since that is the next year which begins on a Sunday. They have a powerful ally in the Hayden Planetarium of New York, which continues to publicize the plan, despite protests from a number of Sabbath-keeping organizations, including the Bible Sabbath Association. Also, there are plans afoot to again present the scheme to the United Nations.

What can we do? First, inform ourselves thoroughly on this proposed calendar, as well as The Bible Sabbath Association's counter plan (*The Standard Alternate-Month Calendar*) which corrects existing calendar defects without disturbing the continuity of the week. (Calendar information can be obtained from Bible Sabbath Association headquarters.)

Then, use every reasonable opportunity to publicize this information among your friends and acquaintance.

Finally, if and when the matter comes up for legislation, let your legislators know in no uncertain terms where you stand, and urge others to do the same.

* * *

A New President.—Since Brother Curtis K. McAdams, who was elected last fall as President of the Bible Sabbath Association, felt it necessary to resign (primarily out of consideration for his own and his wife's health) the Board of Directors has chosen Brother Lloyd R. Day of Huntsville, Ontario, to fill the place, and he will be found so listed at the top of page 2.

Brother Day has been an active Association worker for several years, having been in charge of foreign affairs, and handling stamps for membership credit. He should make a good President. Let's give him our cooperation.

* * *

A Valued Gift.—The editor of *The Sentinel* has just received, with the compliments of the publishers, a copy of *American State Papers on Religious Freedom*. This valuable work contains the most complete information available to the general public on religious legislation in the United States, original documents and court decisions being quoted at full length. For a study of the subject it is indispensable. Published by The Religious Liberty Association (Seventh Day Adventist) of Washington, D. C. at \$4.50.

* * *

Our Young People's Department is missing in this issue, no material having been received. We hope for its reappearance in Issue No. 16.

* * *

Look for further editorial comment on the last page.

Maori Sabbath Keepers "Down Under"

A Report by the Editor on the Native Polynesian Sabbath-Keeping Churches of New Zealand.



A NATIVE CHURCH IN NEW ZEALAND

All Maori churches are built in this style. In the original color photo, the trimmings of the building, which appear black in the picture, also the images at the right, are bright red. Note the "eyes" in the peak of the building.

Many of our readers will be interested in an account of a unique group of Sabbath-keepers, the Rangaroo (Church of the Uplifted Hand), of the Maori people of New Zealand.

The Maoris are a Polynesian people, a brown-skinned race considered by some ethnologists to be related to the American Indians, but by others, to be of Caucasian origin and to have come from Asia.

Their settlement in New Zealand dates, according to their own traditions, from the year 1350, when the great navigator Te Kupe, who had discovered the North Island (which he called Aotearoa), returned with 600 colonists from Tahiti. They came in six great double-hulled vessels, the names of which, with their

commanders, have been preserved, bringing plants and domestic animals. Driving out or absorbing the black natives, they occupied the islands undisturbed save for wars among themselves, until the coming of the first white men, 300 years later.

The Maoris were pagans, worshipping Tangaroa the god of the sea, Koro the god of war (whom they honored with cannibal feasts after victories), and many others. Since Christian missionaries are not known to have arrived in the islands until after the coming of Captain Cook in 1769, mystery surrounds the statement made by leaders of the Rangaroo Church to E. H. Bottoms, that they have a Sabbath-keeping history of 500 years. But it is said to be true.

Proud and independent, the Maoris have clung to many of their native customs, have their own churches and schools, and continue to speak their own language, although many of them understand English.

Among the native churches, the Sabbath-keeping Rangatoo (Church of the Uplifted Hand) is the leading one in the East Cape country, which is largely Maori territory. It claims a membership of 5000, out of a total Maori population in New Zealand of less than 60,000. The Rangatoo is strictly a Maori church. They have not adopted, and will not welcome the introduction of "Western" customs, or organic connection with any white denomination. E. H. Bottoms, who attended their conference at Gisborne in 1951, reports that their belief is based on "The Commandments of God and the faith of Jesus."

Brother Bottoms describes the Maori churches as all built in the style shown in the picture. There are no pews or chairs in their churches, the worshippers sitting or reclining on rugs, carpets or mattresses. They remove their shoes in the house of worship, leaving them in an open space provided for that purpose. "I suspected," Brother Bottoms says, "they considered the ground on which they stood holy ground." He observed no musical instruments or hymn books, and there was no singing in the services he attended. The white visitors were welcomed and invited to speak, which they did through interpreters, the messages being well received, and the people friendly.

Each of their church buildings has painted in its gable a pair of eyes (which may be seen in the picture).

For much of the above information (as well as the picture) we are indebted to E. H. Bottoms, but we have also drawn from other reliable sources.

Pastor Raymond Clark, in another part of present issue of the Sabbath Sentinel, presents a very valuable set of publications for these serious times. Be sure and send for them. He strongly urges the turning to the Sabbath of EDEN (Gen. 2:2, 3) all who will obey God, rather than men.

Remember what the true prophets and apostles endured for TRUTH. Truth alone will stand in the soon coming judgment, and NOT popular false doctrine. Had the Jews kept the Seventh day Sabbath (sundown Friday to sundown Saturday) RIGHT, Jerusalem would never have been destroyed (Jer. 17:24-27.)

The SABBATH, and NOT SUNDAY, is The Lord's Day. Compare Rev. 1:10 with Isa. 58:13; & 56:6. Also Hebrews 4:4-11. Mr. Clark also urges reading "Things To Come" & "The 144,000" publications.

The Jews afterward filled up their cup by crucifying the Redeemer. The Christian Gentiles are filling their cup by rejection of the "most sacred day," and exalting a heathen festival, Sunday, the first working day of the week, in its place. "Back to the old paths." Remember, or know this, "WHOSOEVER loveth or maketh a lie" (& Sunday, as a sacred day is a lie) IS TO BE BARRED FROM ENTRY INTO THE NEW JERUSALEM. Read Rev. 22:15 and 21:27. Let Sabbath haters read this text: "There REMAINETH therefore A SABBATH REST to THE PEOPLE OF GOD" Heb. 4:9, R.V. Remains to Jew or Gentile? No, but "TO THE PEOPLE OF GOD." Those who refuse to accept the SEVENTH DAY, are not the people of God, but idolaters, if they observe Sunday. Satan's great counterfeit. PAID ADV
Address 119 Essex St., Brooklyn, N. Y.

PAID ADVERTISING

People's Christian Church

165 West 105 Street
New York 25, N. Y.

Frederick Frerichs, Minister

Sabbath Services:

Bible Study ----- 2:00 P. M.
Preaching ----- 3:00 P. M.

You are cordially
invited

Directory of Sabbath-Keeping Organizations

On the following pages is found a list of organizations—churches, denominations, interdenominational and undenominational Christian bodies in the United States and Canada—which observe the seventh-day Sabbath of the Lord.

This list is a revision of the one published in the No. 7 *Sabbath Sentinel* (1951). Through many months of investigation we have endeavored to make it complete and accurate—and we realize that it is neither. In most cases the organizations concerned have cooperated in giving us official information (some of which has had to be condensed). Where they have not, we have had to get it the best way we could.

So if some organizations are incorrectly listed, or not listed at all, don't blame us, but send in the correction and we will see that it is published in a future issue of *The Sentinel*.

To this primary list we have appended as a new feature two others, both necessarily incomplete, sketchy, and possibly inaccurate, but which may nevertheless have value: a list of Sabbath-keeping organizations in other countries, and a list of independent Sabbath-keeping evangelists, publishers, etc.

This Directory is not intended as a free advertising service for the denominations and other organizations listed (although it inevitably has advertising value); it is purely an *Information Service*, which, insofar as we have been able to learn, is available nowhere else.

For convenience as well as in the interest of strict impartiality, all listings are made alphabetically.

ADVENT CHRISTIAN CHURCHES are a fellowship of Christians whose primary aim is to do good. Their motto is: "To Lead—Not to Follow," and their publication is known as the "Advent Sabbath Leader." The parent church (colored) in New York City was organized in 1942, and a mission work is being carried on in the island of Antigua. Headquarters address: 255 W. 131st St., New York 27, N. Y.

BIBLE CHURCH OF GOD, SEVENTH DAY.—Headquarters, P. O. Box 767, Meridian, Idaho. Believes the Bible to be the only divinely inspired book, and that it contains all of God's plan and instruction for mankind. That the record of the true spiritual Church of God is known only in heaven. Freedom of belief is allowed, local autonomy granted the churches. Paper sent on request.

BIBLE SABBATH ASSOCIATION. — undenominational, non-sectarian. Headquarters, Pomona Park, Fla. (See further information on page 2).

CALVARY CHRISTIAN CHURCH (called Garden of Prayer). — 1924 Fulton St., Brooklyn 33, N. Y. Dr. and Mrs. N. A. Eby, ministers in charge. This group has only recently accepted the Sabbath.

CHRISTIAN UNITED FRONT MOVEMENT. — Frank Correnti, 1 Blong Ave., Toronto, Ontario, Canada.

CHURCH OF GOD CONFERENCE (Sveventh Day)—Elder H. H. Hoffman, overseer, Vernon, British Columbia, Canada. This is an independent congregation which believes in the baptism of the Holy Spirit according to Acts 2:4, and the promises given by our Lord before his ascension to heaven. (Acts 1:4; John 16:13). It believes in divine healing, and has seen outstanding healing in the name of Jesus. The church publishes an irregular paper "Voice of Mount Zion," sent free on request. An annual camp-meeting is held with other independent assemblies of Sabbathkeepers.

CHURCH OF GOD (New Testament) — Curtis K. McAdams, missionary, 1603 Red River St., Austin 1, Texas; Mrs. Dollie Smith, missionary, Box 1384, El Dorado, Arkansas. There is no definite organization, and this group is not regarded as a denomination. A manual is issued stating the basic beliefs in the faith that it will help people to get away from man-made denominations and come to unity and fellowship.

CHURCH OF GOD (SEVENTH DAY) — General Conference organized 1865, incorporated 1899. Headquarters, 1510 Cook St., Denver, Colo., P. O. Box 2370. Chairman, E. A. Straub, Secretary, Archie B. Craig. This body observes the seventh day as the Sabbath; practices foot-washing and taking the Lord's Supper annually in the evening preceding the 14th day of the Hebrew month Nisan; believes in the imminent, personal and visible return of Jesus; and that the earth will be the eternal abode of the righteous. They

accept no other writings on a par with the Bible. There is a publishing house at Stanberry, Mo., which issues a weekly magazine, "The Bible Advocate," and other literature.

Midwest Bible College, Stanberry, Mo., Roy A. Marrs, director, gives courses in Bible and church leadership as well as secretarial training.

Spring Vale Academy, Stanley J. Kauer, principal, is at Owosso, Mich.

CHURCH OF GOD (SEVENTH DAY)—Headquarters Box 328, Salem, W. Va. Ministerial school, Salem Bible Training School, Salem, W. Va. Organized with Apostolic organization. Chairman Apostolic Council, M. L. Bartholomew; Secretary Apostolic Council, O. D. Grimm; Secretary Board of Deacons, F. L. Summers.

CHURCH OF GOD, SEVENTH DAY (Foreign Department)—A. N. Dugger, Box 568, Jerusalem, Israel, overseer. Mrs. Leroy McGill, Marion, Ore., treasurer. "The Mount Zion Reporter," monthly, is printed and published in Jerusalem.

CHURCH OF JESUS CHRIST—Elder St. at Crockett St. Bridge, Houston, Tex. Farris D. Jones, Earl N. Bowley, ministers, office 3221 Jensen Drive, Houston, Texas.

DAVIDIAN SEVENTH DAY ADVENTISTS—Elder V. T. Houteff, Mount Carmel Center, Waco, Texas. Publishers of the "Shepherd's Rod" literature.

DUNKIRK SEVENTH DAY ASSEMBLY (Pentecostal) — Elder Garver C. Gray, R. 5, Portland, Ind.; south edge of Dunkirk, Ind.,

on State Road 167. Publishers of "The Voice of Truth," Portland, Ind. They have several assemblies in various places, and will continue to hold camp-meetings "until Jesus comes."

FAITH BIBLE AND TRACT SOCIETY,—Clarence O. Dodd, Box 222, Salem, West Virginia; founded, 1937. This society is not a denomination and has no formal organization. It advocates the Scriptural worship of the one and only supreme deity (Yahweh), and justification through faith in the blood of his Son (Yashua the Messiah), to all doers of the Law. It upholds the moral, spiritual, hygienic, and economic laws found in the Scriptures. A paper, "The Faith Magazine," is published monthly, and books, tracts, and other literature are distributed at cost. Local congregations, organized according to the Scriptural order, with elders, pastors, bishops, deacons, etc., are known as The Assemblies of Yahweh.

GERMAN SEVENTH DAY BAPTIST GENERAL CONFERENCE—Christ M. King, president, 238 S. Aiken Ave., Pittsburgh, Pennsylvania; Mrs. Irvin C. Imler, secretary, 2612 Dysart Ave., Altoona, Pennsylvania.

"HOLY ONE OF ISRAEL" ASSEMBLY (Prince of the Church of God and Saints in Christ)—Elder Harold R. Peters, 212 Hamilton St., New Haven, Conn. This is an assembly which advocates confession of rebirth through Gal. 3:29 and the belief found in Ex. 31:17, but only to the "children of Promise." Believes in Holiness, without which no man shall see God; conducts aposto-

lic healing services on Sabbath eve, 9 to 12. Pieces of garments and handkerchiefs for the sick welcomed. Membership open to all who believe that "the Sabbath was made for man," that Jesus (Yashua) "son of man" is Lord even of the Sabbath, and that He is that Sabbath. Supported by love offerings.

MIZPAH MISSION—Albert S. Hodges, Box 145, Taft, Florida.

MONTROSE FELLOWSHIP AND BIBLE STUDY GROUP—Teaching the Commandments of God and Faith of Jesus, observing the seventh day Sabbath, holding the Bible only as a sufficient rule of faith and doctrine; Jesus' atonement on Calvary making salvation free to all who believe, works of faith to follow belief. Working in fellowship and conjunction with the United Seventh Day Brethren. Ray E. Byerrum, pastor, 239 W. North First St., Montrose, Colo.

MOUNT ZION CHURCH OF GOD—180 E 14th St., New York 3, New York.

MOUNT ZION SANCTUARY, Inc.—Elder Ithamar Quigley, 949 East Grand St., Elizabeth, New Jersey. Founded 1882 in Jersey City, under the leadership of Mrs. Antoinette Jackson, who had a great ministry, in divine healing and promotion of Scriptural holiness, including a very strict observance of the seventh-day Sabbath. The work has branches in other states and in Jamaica, British West Indies. The Sabbath truth is promoted largely by means of tracts and booklets printed with their own equipment, and sent out on orders to nearly every state and foreign countries.

MOUNT ZION TABERNACLE—
2609 N. Sixth St., Philadelphia,
Pennsylvania.

PEOPLE'S CHRISTIAN CHURCH
—Frederick M. Frerich, pastor; Hel-
en G. Loede, clerk; 165 W. 105th
St., New York 25, New York. This
church was organized in 1916 with
Elmer E. Franke as its first pastor,
who served until 1946. Literature on
the Sabbath is published by People's
Christian Bulletin at Box 87, Cat-
hedral Station, New York 25, New
York, as well as a wide range of
other subjects. This literature
ranges in price from 3c to 50c a
copy.

People's Christian Church — Elder
Russell W. Baldwin, minister; Cot-
tage St., near Kempton St., New
Bedford, Massachusetts.

People's Christian Church—A. War-
ren Burns, pastor, 401 Melrose St.,
Schenectady 6, N. Y.

PENTECOSTALISTS (See also
Dunkirk Seventh Day Assembly)—
While there seems to be a large
number of Pentecostal people who
observe the seventh-day Sabbath, so
far as we are able to learn there is
no parent organization or denomina-
tion, and the leaders are not work-
ing toward such an organization.
Those of this faith who would like
further information or ministerial
service may write to Elder Garver
C. Gray, Portland, Indiana.

PINE STREET GOSPEL CHAP-
EL, 219 Pine St., Middletown, Conn.
An undenominational Sabbath-keep-
ing Gospel church, without formal
membership roll, in existence over
40 years. William J. Kimshel, pas-
tor, Haddam Quarter Rd., Durham,
Conn.

RADIO CHURCH OF GOD —
Herbert W. Armstrong, Box 111,
Pasadena 16, California.

REMNANT CHURCH OF GOD—
C. A. Seaton, 1223 W. Maple St.,
Lansing 15, Michigan.

REMNANT MOVEMENT — Elder
Mihran N. Ask, 358 Sixth St., Hol-
lister, California.

SEVENTH DAY ADVENTISTS,
General Conference — 6840 Eastern
Ave., N.W., Takoma Park, Washing-
ton 12, D. C. William H. Branson,
President. Growing out of the "Mil-
lerite" movement of the 1840's, the
Seventh Day Adventist movement
gradually took definite form under
the leadership of Mrs. Ellen G.
White, Captain Joseph Bates and
others, until it was organized under
the present name in 1860, founded
on three basic doctrines: the observ-
ance of the seventh day Sabbath;
the belief that the investigative judg-
ment in heaven began in 1844; and
a belief in the Spirit of prophecy
manifest in the person and writings
of Ellen G. White. Seventh Day Ad-
ventists regard themselves as a
prophetic movement having the ever-
lasting gospel to proclaim in prepa-
ration for the literal, visible and im-
minent return of Christ; therefore
they are active in mission work
throughout the world. They believe
in abstinence from alcohol, tobacco,
and unclean foods, and are active in
health and medical work. Besides
their central publishing house and
original publication, "The Advent
Review and Sabbath Herald," there
are a number of other publishing
houses, issuing books, periodicals,
and tracts. Believing in and strictly
practicing the obligation of the tithe,

they surpass all other denominations in giving; and are by far the largest Christian Sabbath-keeping body.

SEVENTH DAY ADVENTIST REFORM MOVEMENT — Box 234 Oak Park (3031 Franklin Blvd.), Sacramento 18, Calif. This movement began in 1914, growing out of a difference in opinion among Seventh Day Adventist leaders in regard to war. This group holds to adherence to the Ten Commandments under all circumstances, which makes non-participation in combatant service mandatory, not a matter for the individual conscience. The movement has spread, in spite of bitter persecution, until it is now world-wide; and in addition to evangelistic work, has established schools, health clinics and publishing houses in various countries.

SEVENTH DAY BAPTIST GENERAL CONFERENCE — Organized 1801. Headquarters, 510 Watchung Ave., Plainfield, N. J. Rev. Lester G. Osborn, Ashaway, R. I., President; A. Burdet Crofoot, P. O. Box 953, Alfred, N. Y., Executive Secretary. Accepting the Bible as sole authority, this group is organized on the principle of democracy and local autonomy common to all Baptist denominations, differing from others mainly in adherence to the Bible Sabbath. A publishing house is maintained at Plainfield, N. J., where "The Sabbath Recorder" (weekly) and other literature is published; mission work is carried on in every continent and many islands of the sea.

UNITED SEVENTH DAY BRETHREN ASSOCIATION — Organized 1947. The members accept

the Bible as their only source of authority and all the fundamental principles of Christianity including the seventh-day Sabbath. Freedom of belief is allowed on minor points. J. D. Hoffman, presiding elder; Carl C. Crouse, secretary-treasurer. editor, "The Vision," Arthur, Nebraska.

* * *

We would like information about the following reported Sabbath-keeping organizations, as well as any others of which our readers know: Sabotniki (western Canada); Church of God and Saints of Christ (colored); Church of the Living God, the Pillar and Ground of the Truth (colored).

SABBATH-KEEPING ORGANIZATIONS IN OTHER COUNTRIES

(as far as are known to the Editor)

HEBREW CHRISTIAN ALLIANCE — Rev. M. I. Ben-Maier, 10 Abbas St., Haifa, Israel.

JERUSALEM FELLOWSHIP — Rev. James McGeachy, 17 Higham Rd., Tottenham, London 17, England.

THE LORD'S CHURCH OF SEVENTH DAY CHRISTIANS — Dr. Alfred Kube, Warrimoo, New South Wales, Australia. They publish a monthly paper, "The Eternal Gospel Herald."

RANGATOO (CHURCH OF THE UPLIFTED HAND) — Mr. Robert Bidwell, secretary, Whakatane, New Zealand. (This is the native Maori church of New Zealand; see article on Page 5).

THE REMNANT CHURCH, INC.
—A. H. Britten, Gordon B. Gibbs,
pastors, 411 Vincent St., Leederville,
West Australia.

SEVENTH DAY BAPTIST CON-
FERENCE OF BRAZIL — Or-
ganized in 1950 at Curitiba, Brazil,
by a union of two Sabbath-keeping
groups, this conference is not yet
organically connected with Seventh
Day Baptists in North America or
elsewhere. Their leader Mr. Theo-
doro Neumann Filho, Rua Santa
Dumont 206, Porto Uniao, Santa
Catarina, Brazil.

**INDEPENDENT SABBATH-
KEEPING EVANGELISTS,
PUBLISHERS, ETC.**

THE BIBLE WITNESS PRESS,
Pomona Park, Fla., is an independ-
ent Sabbath - keeping publishing
house, whose aim is to aid in the
dissemination of vital and neglected
Bible truth. C. A. Beebe, manager.

PASTOR RAYMOND CLARK, 119
Essex St., Brooklyn 8, N. Y., an
observer and teacher of the seventh-
day Sabbath since 1907, and pub-
lisher of religious literature. He be-
lieves in the open, visible, soon
return of Jesus Christ, to translate
the righteous for the Marriage Sup-
per of the Lamb in heaven, then to
return to earth for the Millennial
reign. He opposes the secret rapture
doctrine, eternal torment, reward and
punishment at death, and eating of
unclean flesh; believes in divine heal-
ing, and in Jesus Christ as our
Prophet, Priest and King.

DES MOINES BIBLE COLLEGE
—Elder E. Marvin Juhl, 3054 E.
Court Ave., Des Moines, Iowa.

"THE GATHERING CALL," 4138
Mulberry St., Riverside, Calif., P. O.
Box 566, published bi-monthly. For
much over 30 years put out by Sab-
bath-keepers. Editor, E. S. Ballen-
ger; associates, Wm. A. Robinson,
John I. Easterly.

BROTHER JOHN J. JOBE, 5506
Washington Ave., Houston 7 Texas.
A 91-year-old independent evangelist
and publisher of literature who ob-
serves the Sabbath, and rejects un-
clean meats and denominationalism.

SISTER ANNA S. KRIETER,
Gen. Del., Minneapolis, Minn., is an
independent, Pentecostal, Sabbath-
keeping evangelist, and publisher of
"New Age Truth," distributed free.
She teaches the seven-dip Baptism,
a vegetarian diet, keeping the seven
feasts of the Lord; opposes the ob-
servance of pagan days: Sunday,
Christmas, Lent, Good Friday, Eas-
ter; advocates a closer harmony be-
tween Jew and Christian.

R. E. WINSETT, Dayton, Tenn.,
music publisher, is an independent
Sabbath-keeping minister.

EDGAR J. WRIGLEY, 253 Myrtle
Ave., Boonton, N. J., Holiness pub-
lisher, is a Sabbath-keeper, manager
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LET GOD BE TRUE

By Mary A. Pierce

"In the beginning God created the heaven and the earth." Therefore God existed before He created. He simply spake, and said, "Let there be" and the thing that He spake came into existence. Before He named the day He created His desire for that day, and this He did for six days. Now, notice that He did not create any thing on the seventh day, all creating was done in six days. "Thus the heavens and the earth were finished, and all the host of them." (Gen. 1:31) Then He made the seventh day and sanctified it: "because that in it he had rested from all his work that he had made." (Gen. 2:1,2).

Faith is required to believe the word of God, "But without faith it is impossible to please God." "For whatsoever is not of faith is sin." (Heb. 11:6, Rom. 14:23).

God did not rest because He was tired, He simply stopped creating. In relating God's creation only the sanctification of the seventh day is mentioned, later on in the Decalogue, the ten commandment law, we learn "it is the sabbath of the Lord thy God."

No man ever created a world, therefore no man ever did or ever can make a sabbath day. Jesus rose from the dead on the seventh day sabbath, but that did not make it the sabbath, neither if He rose on Sunday could that possibly make it a sabbath, because of the very fact that God HIMSELF made the day right into creation.

When the disciples of Jesus told Him that "the Jews of late sought to stone thee, and goest thou thither again?" Jesus answered, "Are there not twelve hours in a day? If any man walk in the day he stumbleth not, because he seeth the light of this world." He refers to the artificial day beginning at sunrise and ending at sunset, which is the light part of the natural solar day of 24 hours which is from sunset to sunrise. The term "day" according to the Bible stands for both the natural and artificial. Cruden's Concordance says, "In the New Testament the day is divided into twelve hours after the manner of the Greeks and Romans (Matt. 10:1-3, John, 11:9). These hours were equal to each other, but unequal with respect to the different seasons. The twelve hours of the longest days in summer were much longer than those of the shortest days in winter. The first was that which follows the rising of the sun, and was answerable to our six o'clock in the morning of the Equinox; and to other times in proportion to the length or shortness of the days, and so on. The night was reckoned by watches." (Matt. 14:25, Luke 12:38).

Ever since the earth has turned on its axis until that GREAT DAY OF GOD shall come it will bring with its turning the holy atmosphere of the seventh day sabbath which is the seventh day of the six which constitute one week.

The Apostle Paul says if we receive THE WORD OF GOD AS IT IS IN TRUTH it works effectually in us, that is it causes us to do the things that are right - and that means we will keep the seventh

day of the week HOLY. Prov. 7:25 says "The fear of MAN bringeth a snare." This kind of fear will eventually, before the coming of Christ, ensnare all who reject the sabbath of God - the seventh day of the week. (Rev. 14:9-12).

God's Law in the Heart

By Adelbert Branch

"Thy word have I hid in mine heart, that I might not sin against thee." "I will put my laws into their hearts, and in their minds will I write them." And, "O how love I thy law! it is my meditation all the day." The above are the words of the Psalmist David and of the writer of the Book of Hebrews.

The commandments of God, in the nature of things, are binding on His creation, and all of them, I believe, were in full force prior to their being written at Sinai.

The Apostle Paul said that "where no law is, there is no transgression," and the Apostle John points out that "sin is the transgression of the law."

Cain, who lived many centuries before the law was written on stone, killed his brother, and was said to be a murderer. Prior to the flood, sin was in the earth, and the people were destroyed for their sins.

God's word is unchangeable, and He has declared that He will never change the word that has gone out of His mouth.

Think you not that you would rather appear before God in the judgment, having kept all His commandments, than to appear before Him to say, "I have followed the

traditions of men, I have kept nine of the Ten Commandments, I have served and bowed down to gods of wood and of stone," or, "I became mad at my neighbor last week, and I cursed with all of my might, taking the name of God in vain, and finally in a fit of anger I killed him," or, "I have faithfully kept all of the commandments of God, except one that says that the seventh day is the Sabbath of the Lord thy God.

"Circumstances did not seem to make it convenient to do so, and I have followed in the wake of Christendom, and have kept Sunday for the Sabbath, and Lord, while I did not have much faith in it as the Sabbath, and I knew that it had its origin with people who worshiped the sun, and that many people among whom were the Romans, and that finally Constantine, the Roman emperor, living 300 years this side of Christ, began to, and did put their seal upon that day, since which time people have falsely said that Christ arose from the dead on that day, and therefore falsely stated that the Sabbath holiness was transferred to Sunday."

Again, the words of the Psalmist, "O how love I thy law! it is my meditation all the day."

Benjamin Franklin on Religious Legislation

"When a religion is good, I conceive that it will support itself; and, when it cannot support itself, and God does not take care to support, so that its professors are obliged to call for the help of the civil power, it is a sign, I apprehend, of its being a bad one."—Letter to Dr. Price, Oct. 9, 1780 (quoted in AMERICAN STATE PAPERS).

"BUY THE TRUTH...also wisdom, and instruction, and understanding."
Proverbs 23:23

* * * * *

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THE EDITOR HAS—
THE LAST WORD

The Ancient Native Church of Ethiopia, which is the oldest as well as one of the largest of Christian Sabbath-keeping bodies, is not included in the list on pages 11-12. We did not have reliable information; perhaps we can get it and publish a special report in a later issue, as we have done for the native Maori churches.

* * *

The Next Sentinel, which should be out in August, will feature a controversial but thought-provoking article on the resurrection of Jesus and its relation to the Sabbath, by Otis Mack. Also another article by Mrs. Pierce (who wrote *Let God Be True* in this issue), on the Sabbath in the book of Revelation.

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